

Dear Guidance Counselor & Applicant:

The Scholarship Committee of the Central Carolina Association of REALTORS®, Inc. is pleased to announce to all Cabarrus, Stanly, and Montgomery County High School Guidance Counselors that we will be offering three (3) scholarships this year, in the amount of \$2500 each. Only one graduating Senior from each county will be chosen. Please include this information and the application on your School web site.

All applications must be in the Association office by **4:00 p.m. on Friday, March 20, 2020.** **LATE ENTRIES CANNOT BE ACCEPTED.** There will be no exceptions.

This application must be returned with the following information: INCOMPLETE APPLICATIONS CANNOT BE CONSIDERED.

- a. Application
- b. Transcript from school office
- c. Two (2) letters of recommendation
- d. Letter stating goals and future plans.
- e. Letter of acceptance from the college/university specified

Final selection will be made by the Scholarship Committee composed of local REALTORS® from the Central Carolina Association of REALTORS®, Inc. and will be based on academic excellence, community involvement and/or need as determined by the scholarship committee.

We encourage you to make these announcements to your seniors and ask all who are interested to apply through you. Please make sure that all applicants include a copy of this letter along with the application. Completed applications can be dropped off or mailed to:

Central Carolina Association of REALTORS®, Inc.  
Attn: Scholarship  
250 Branchview Drive, NE  
Concord, N.C. 28025

Sincerely,

Morgan Harper  
Association Executive  
Central Carolina Association of REALTORS®, Inc.  
250 Branchview Drive, NE  
Concord, N.C. 28025

# APPLICATION

## Central Carolina Association of REALTORS® Scholarship

Name \_\_\_\_\_

Email Address \_\_\_\_\_ DOB \_\_\_\_\_

Mailing Address \_\_\_\_\_

Parents/Guardian \_\_\_\_\_

Home Phone # \_\_\_\_\_

School \_\_\_\_\_ Phone # \_\_\_\_\_

School Address \_\_\_\_\_

Guidance Counselor \_\_\_\_\_

College where accepted \_\_\_\_\_

College mailing address \_\_\_\_\_

Intended major \_\_\_\_\_

Club memberships, awards received community service projects, etc.

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**In addition to the above information please include a summary of your goals, future career plans and state your reason(s) for applying for this award to further these plans. (Attach a separate sheet).**